

मणिपुर मणिपुर MANIPUR

FORM 26  
(See rule 4A)

03AA 263395

BEFORE THE OATH COMMISSIONER (JUDICIAL),  
AT IMPHAL, MANIPUR


**AFFIDAVIT TO BE FILED BY THE CANDIDATE  
ALONG WITH NOMINATION PAPER BEFORE  
THE RETURNING OFFICER FOR ELECTION TO  
THE MANIPUR LEGISLATIVE ASSEMBLY  
FROM THE 23 - MAYANG IMPHAL ASSEMBLY  
CONSTITUENCY, IMPHAL WEST DISTRICT,  
MANIPUR.**

**PART- A**



I, **Dr. Khumujam Ratankumar Singh**, son of Shri (Late) Kh. Amutombi Singh, aged about 58 years, resident of Mayang Imphal Konchak, P.O. Mayang Imphal, Mayang Imphal, Imphal West District, Manipur - 795132, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by INDIAN NATIONAL CONGRESS (INC)
- (2) My name is enrolled in the 23 - Mayang Imphal Assembly Constituency, Imphal West District, Manipur, at Serial No. 31 in Part No. 23/4.
- (3) My contact telephone number(s) is +918415974255 and my e-mail ID is [ratankrkh1963@gmail.com](mailto:ratankrkh1963@gmail.com) and my social media account(s) are
  - (i) Twitter - @DrRatanKumarINC
  - (ii) Facebook - Ratankumar Khumujam
  - (iii) Instagram - Ratankumar Khumujam

  
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Oath Commissioner (JUDICIAL)  
Regd. No. 467 of 2021  
Imphal West District, Manipur





(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	<b>Dr. Khumujam Ratankumar Singh</b>	<b>ATRPS4146B</b>	<b>2020-21</b>	(i)	<b>Rs. 4,96,310- (FY 2016-17)</b>
				(ii)	<b>Rs.8,08,710/- (FY 2017-18)</b>
				(iii)	<b>Rs. 6,34,310/- (FY 2018-19)</b>
				(iv)	<b>Rs.7,35,630/- (FY 2019-20)</b>
				(v)	<b>Rs. 10,90,630/- (FY 2020-21)</b>
2.	<b>Ph. Pratima Devi</b>	<b>ANHPD7648D</b>	<b>2020-21</b>	(i)	<b>Rs.6,90,570/- (FY 2016-17)</b>
				(ii)	<b>Rs.11,34,150/- (FY 2017-18)</b>
				(iii)	<b>Rs. 7,03,460/- (FY 2018-19)</b>
				(iv)	<b>Rs. 10,12,960/- (FY 2019-20)</b>
				(v)	<b>Rs. 10,80,670/- (FY 2020-21)</b>
3.	<b>HUF (if Candidate is Karta or Coparcener)</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	(i)	<b>NIL</b>
				(ii)	<b>NIL</b>
				(iii)	<b>NIL</b>
				(iv)	<b>NIL</b>
				(v)	<b>NIL</b>
4.	<b>Princy Panthoi Khumujam (Dependent-1)</b>	<b>CRNPK2518R</b>	<b>2020-21</b>	(i)	<b>Rs. 4,42,380/- (FY2020-21)</b>
				(ii)	<b>NIL</b>
				(iii)	<b>NIL</b>
				(iv)	<b>NIL</b>
				(v)	<b>NIL</b>
5.	<b>Eureka Khumujam (Dependent-2)</b>	<b>CRNPK2413D</b>	<b>NOT APPLICABLE</b>	(i)	<b>NIL</b>
				(ii)	<b>NIL</b>
				(iii)	<b>NIL</b>
				(iv)	<b>NIL</b>
				(v)	<b>NIL</b>

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*Mr. Ratankumar Singh*

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No. PAN allotted".

**(5) Pending criminal cases**

- (i) ~~I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)~~

**OR**

- (ii) **The following criminal cases are pending against me:** ✓

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	<b>FIR No. with name and address of Police Station concerned</b>	<b>FIR No. 1(3)2019 Vigilance &amp; Anti Corruption Police Station, Imphal, Manipur.</b>
(b)	<b>Case No. with Name of the Court</b>	<b>FIR No. 1(3)2019 Vigilance &amp; Anti Corruption Police Station, Imphal, Manipur. Pre-Arrest bail being No. A.B. No.48 of 2019 filed before the Hon'ble High Court of Manipur. An Interim Order dt.29.09.2019 was passed by the Hon'ble High Court of Manipur. Bail application is still pending.</b>
(c)	<b>Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section No. .... of IPC, etc.).</b>	<b>Under Section 120-B read with Section 420 IPC &amp; 13(2) read with 13(1)(d) of the Prevention of Corruption Act, 1988.</b>
(d)	<b>Brief description of offence</b>	<b>i) Punishment of criminal conspiracy</b> <b>ii) Punishment of cheating dishonestly inducing delivery of property</b> <b>iii) Punishment for committing criminal misconduct by a public servant</b> <b>iv) Criminal misconduct by a public servant by means of corrupt or illegal means, obtains for himself or for any other person any valuable thing or pecuniary advantage or by abusing his position as a public servant, obtains for himself or for any other person any valuable thing or pecuniary advantage or while holding office as a public servant, obtains for any person any valuable thing</b>

*[Signature]*  
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		or pecuniary advantage without any public interest.  Inspector V & AC Deptt. Manipur lodged a written complaint to the Officer-in-charge, Vigilance & Anti Corruption Department by alleging while I was the Minister Works, that I instructed verbally the then Project Director to issue Work Order in favour of one Kh. Khelendro Singh for construction of compound fencing of District Hospital and Main Gate of Imphal West District at Mayang Imphal without call of Tender or recommendation of the Work Advisory Committee of MDS.
(e)	Whether charges have been framed ( mention YES or NO)	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	NO

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

**OR**

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted , then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of Acts / Codes involved ((give no. of the Section, e.g. Section No. .... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Date and orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A)

I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i) , above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P(C) No. 536 of 2011.

(7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note : 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

  
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Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all the deposits or investments in Foreign Banks and any other body or institution abroad, and details of



Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Cash in hand	<b>Rs. 1,50,000/-</b>	<b>Rs. 1,00,000/-</b>	<b>NIL</b>	<b>Rs. 10,000/-</b>	<b>Rs. 7,000/-</b>
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>(i) Indusind Bank Singjamei Branch, SB A/C No. 158415974255 <b>Rs. 1822.95/-</b> as on Dt. 27/01/2022</p> <p>(ii) AXIS Bank, Porompat branch LSA A/C no. 920010062199412 <b>Rs. 699.80/-</b> as on 27/01/2022</p> <p>(iii) AXIS Bank, Porompat branch EAP A/C no. 657010100055675 <b>Rs. 58,390.51/-</b> as on Dt. 27/01/2022</p> <p>(iv) SBI Imphal Sectt. Branch SB /C No. 20126041435 <b>Rs. 52,082.39/-</b> as on Dt. 28/01/2022</p> <p>(v) Axis Bank Porompat branch CAIND INSTA SCHEME A/C No. 921020056532094 <b>Rs. 20,000/-</b> as on Dt. 05/02/2022 (Election Expenditure Account)</p>	<p>(i) AXIS Bank, Porompat branch SSP A.C no. 657010100019761 <b>Rs. 89,611.16/-</b> as on Dt. 27/01/2022</p> <p>(ii) Indusind Bank, Singjamei Branch, A/C No. 159612826193 <b>Rs. 11,043.38/-</b> as on Dt. 27/01/2022</p> <p>(iii) SBI Imphal Sectt. Branch A/C No. 30327454418 <b>Rs. 4,476.50/-</b> as on Dt. 29/01/2022</p>	<b>NIL</b>	<p>(i) AXIS Bank, Whitefield Branch, Bangalore, PSA A.C no. 912010060449596 <b>Rs. 14,140.21/-</b> as on Dt. 28/01/2022.</p>	<p>(i) AXIS Bank Porompat branch SB A/C no. 920010065197792 <b>Rs. 7,046.31/-</b> as on dt. 27/01/2022.</p> <p>(II) Indusind Bank Singjamei Branch, SB A/C No. 150701071977 <b>Rs. 0.01/-</b> as on Dt. 27/01/2022</p>
(iii)	Details of investment in Bonds, Debentures/Shar	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>	<b>NIL</b>

*[Signature]*  
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	es and units in companies/Mutual Funds and others and the amount					
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount	LIC, CAB IMPHAL (i) JEEVAN SHANTI Policy no. 401558601 Date of commencement - 28/12/2018 Maturity- After Death or Surrender Value- <b>Rs. 5,00,000/-</b> (ii) LIC, CAB IMPHAL, JEEVAN SHANTI Policy no. 408294400 Date of commencement - 19/02/2020 Maturity- After Death or Surrender Value- <b>Rs. 4,00,000/-</b>	LIC, CAB IMPHAL (i) JEEVAN SHANTI Policy no. 408294398 Date of commencement - 19/02/2020 Maturity - Death or Surrender Value- <b>Rs. 4,00,000/-</b> (ii) LIC, CAB, IMPHAL, Endowment Policy no. 401557408 Date of commencement - 28/03/2018 Maturity - 28/03/2034 <b>Rs. 16,00,000/-</b> (on Maturity)	NIL	LIC, CAB IMPHAL JEEVAN ANAND Policy no. 408295862 Date of commencement - 28/11/2020 Maturity - 28/11/2050 <b>Rs. 30,00,000/-</b> (on Maturity)	LIC, CAB IMPHAL Money Back Policy no. 117799690 Date of commencement - 20/06/2015 Maturity - 20/06/2035 <b>Rs. 13,00,000/-</b> (on maturity)
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles / Aircrafts/ Yachts/ Ships (Details of Make, registration number etc., year of purchase and amount)	NIL	NIL	NIL	EON D-LITE (Feb 2014 model) Colour- P Blue MN06LA-7900 Year of Purchase- 26/03/2014 Amount. <b>Rs. 3,08,079/-</b>	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	Gold Ornaments 3 Tolas <b>Rs. 1,99,760/-</b>	NIL	NIL	NIL



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(vii i)	Any other assets such as value of claims/ interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs. 11,82,995.65/-	Rs. 24,04,891.04/-	NIL	Rs. 33,32,219.21	Rs. 13,14,046.32

### B. Details of Immovable assets:

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Note : 3. Details should include the interest in or ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	<b>Agricultural Land</b> Location(s) Survey number (s)	Village No. 76- Mayang Imphal, under Patta No. 491(N), C.S. Dag No. 5153.	i) Village No. 76- Mayang Imphal, under Patta No. 1810(N), C.S. Dag No. 2127, ii) Village No. 76- Mayang Imphal, under Patta No. 1272(N), C.S. Dag No. 7071, iii) Village No. 76- Mayang Imphal, under Patta No. 1076(N), C.S. Dag No. 5245, iv) Village No. 76- Mayang Imphal, under Patta No. 1466(N), C.S. Dag No. 5408.	NIL	NIL	NIL
	<b>Area(total measurement in acres)</b>	(i) 0.650 acre	(i) 2.50 acres (ii) 2.50 acres (iii) 0.90 acre (iv) 1.00 acre Total = 6.90 acres	NIL	NIL	NIL
	<b>Whether inherited property (Yes or No)</b>	No	Yes	NIL	NIL	NIL
	<b>Date of Purchase in case of self – acquired property</b>	31/10/2013	NIL	NIL	NIL	NIL
	<b>Cost of Land (in case of purchase) at the time of purchase</b>	Rs. 1,50,000/-	NIL	NIL	NIL	NIL

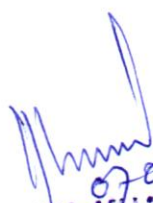
*[Signature]*  
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	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs.2,00,000/-	Rs. 8,00,000/- for all the Lands.	NIL	NIL	NIL
	<b><u>Non- Agricultural Land</u></b> Location(s) Survey number (s)	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<b><u>Commercial Buildings</u></b>  (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built – up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL



  
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	Date of Purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): - Location(s) - Survey number(s)	NIL	i) Village No. 42(A)-Babupara, under Patta No. 142(N), C.S. Dag No. XXIV/38/158, ii) Village No. 42(A)-Babupara, under Patta No. 143(N), C.S. Dag No. XXIV/38/159, iii) Private Portion No. 1, Upper Ground Floor, bearing No. 148/9 out Khasra No. 1151/3 min, situated in Abadi of Lal Dora, Mehrauli, Tehsil Hauz Khas, New Delhi-11030	NIL	NIL	NIL
	Area(total measurement in sq. ft.)	NIL	(i) 1959.03 Sq. ft. (ii) 1959.03 Sq. ft. (iii) 451.49 sq.ft.	NIL	NIL	NIL
	Built – up Area (total measurement in sq. ft.)	NIL	(i) & (ii) 1749.57 Sq. ft. (ii) 451.49 sq.ft.	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NO	NIL	NIL	NIL
	Date of Purchase in case of self – acquired property	NIL	(i) 19/07/2017 (ii)19/07/2017 (iii)24 <sup>th</sup> May 2018	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	(i) <b>Rs. 19,60,000/-</b> (ii) <b>Rs. 19,60,000/-</b> (iii) <b>Rs. 11,50,000/-</b>	NIL	NIL	NIL

  
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	Any investment on the property by way of development, construction etc.	NIL	(i) & (ii) Rs. 1,49,56,351/- (Current Value)  (iii)NIL.	NIL	NIL	NIL
	Approximate Current market value	NIL	(i) Rs. 23,49,600/- (ii) Rs. 23,49,600/- (iii) Rs. 13,00,000/-	NIL	NIL	NIL
	Others ( such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs, 2,00,000/-	Rs. 2,17,55,551/-	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)


S.No.	Description	Self	Spouse	HUF	Dependen t-1	Dependent 2	Dependent 3
(i)	<b>Loan or dues to Bank / Financial Institution(s)</b>  Name of Bank or Financial Institution , Amount outstanding, Nature of loan	(i) LIC, CAB IMPHAL, Endowment Policy no. 117799864 Outstanding amount of Rs. 76,000/- as on 05/02/2022 -Policy assignment/ surrender loan.  (ii) LIC, CAB IMPHAL, Jeevan Shanti Policy no. 401558601, outstanding amount with interest Rs. 1,82,345/- as on 05-02-2022 – Policy assignment/ surrender loan.	(i)SBI Sectt. Branch, Outstanding loan amount as on 08-01-2022, Rs. 30,92,417/- Loan Against Property.  (ii)SBI Sectt. Branch, outstanding loan amount as on 11-01-2022, Rs. 17,37,802/- Xpress Credit Personal Loan  (iii) LIC, CAB IMPHAL, Jeevan Anand Policy No. 117799587, outstanding amount of Rs. 90,000/- as on 05-02-2022 – Policy assignment/ surrender loan.	NIL	NIL	NIL	NIL

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	<b>Loan or dues to any other individuals / entity other than mentioned above.</b>  Name(s), Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	Rs. 2,58,345/-	Rs. 49,20,219/-	NIL	NIL	NIL	NIL
(ii)	<b>Government Dues:</b>  Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The Address of the Government accommodation:</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards –</p> <p>(a) Rent;</p> <p>(b) Electricity charges;</p> <p>(c) Water charges; and</p> <p>(d) Telephone charges as on <u>NIL</u> (date) [ the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note – ‘ No Due Certificate’ from the agencies concerned in respect of rent, electricity charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Please tick the appropriate alternative)  NO  NO

  
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**(9) Details of profession or occupation:**

(a) Self POLITICIAN/EDUCATOR/BUSINESSMAN  
(b) Spouse ASSISTANT PROFESSOR


**(9A) Details of source(s) of income:**

(a) Self - Govt. PENSION & BUSINESS  
(b) Spouse - SALARIED  
(c) Source of income, if any, of dependents :  
Dependent No.1 : Salaried &  
Dependent No.2 : NIL

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate	NOT APPLICABLE
(b) details of contracts entered into by spouse	NOT APPLICABLE
(c) details of contracts entered into by dependents	NOT APPLICABLE
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest	NOT APPLICABLE

candidate



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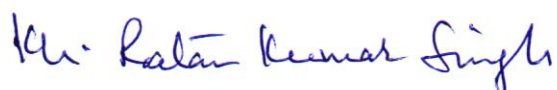
- (e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners NOT APPLICABLE
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share NOT APPLICABLE

**(10) My educational qualification is as under:**

**Doctor of Philosophy (Ph.D) from Manipur University in the year 1996.**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

  
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**PART- B****(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the Candidate		<b>Dr. KhumuJam Ratankumar Singh</b>				
2.	Full postal Address		<b>Mayang Imphal Konchak, P.O. Mayang Imphal P.S. Mayang Imphal, Imphal Werst District, Manipur -795132</b>				
3.	Number and name of the constituency and State		<b>23/Mayang Imphal Assembly Constituency, Manipur (State)</b>				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		<b>INDIAN NATIONAL CONGRESS (INC)</b>				
5.	Total number of pending criminal cases		<b>1 (ONE)</b>				
6.	Total Number of cases in which convicted		<b>NIL</b>				
7.		<b>PAN of</b>	Year for which last Income Tax Returned filed	Total Income Shown			
	(a) Candidate	ATRPS4146B	<b>2020-21</b>	<b>Rs. 10,90,630/-</b>			
	(b) Spouse	ANHPD7648D	<b>2020-21</b>	<b>Rs. 10,80,670/-</b>			
	(c) HUF	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>			
	(d) Dependent-1	CRNPK2518R	<b>2020-21</b>	<b>Rs. 4,42,380/-</b>			
	(e) Dependent-2	CRNPK2413D	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	Rs. 11,82,995.65/-	Rs. 24,04,891.04/-	NIL	Rs. 33,32,219.21/-	Rs. 13,14,046.32/-	NIL
B.	Immoveable Assets						
	I Purchase Price of self-acquired immovable property	Rs. 1,50,000/-	i) Rs. 19,60,000/- ii) Rs. 19,60,000/- iii) Rs. 11,50,000/-	NIL	NIL	NIL	NIL
	II Development / construction cost of immovable property after	NIL	i) & ii) Rs. 1,49,56,351/- iii) NIL	NIL	NIL	NIL	NIL



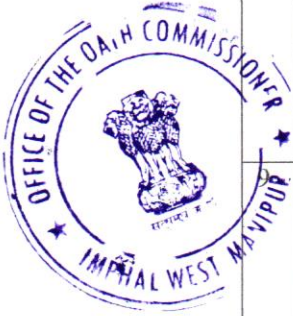
**KH. KHAMBA SINGH**  
Oath Commissioner (JUDICIAL)  
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*Dr. Ratan Kumar Singh*

		purchase (if applicable)						
	III	Approximate Current Market Price (a) Self – acquired assets (Total Value)  (b) Inherited assets (Total Value)	Rs.  2,00,000/-  NIL	i) Rs. 23,49,600/- ii) Rs. 23,49,600/- iii) Rs. 13,00,000/-  i) Rs. 8,00,000/- for all the Lands	NIL	NIL	NIL	NIL
		<b>Liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs. 2,58,345/-	Rs. 49,20,219/-	NIL	NIL	NIL	NIL
10		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.		<b>Highest educational qualification:</b>  <b>Doctor of Philosophy (Ph.D.)</b>  <b>from Manipur University in the 1996</b>  (Give details of highest School / University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)						

  
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 Mr. Ratan Kumar Singh





### VERIFICATION

I, Dr. Khumujam Ratankumar Singh, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal on this, the 7<sup>th</sup> day of February, 2022.

*K. Ratankumar Singh*  
**DEPONENT**

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- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Solemnly affirm before me on 7.2.22  
 at 10.25 at the Court Premises  
 by the Deponent who is identified by  
Ch. Premavandana Singh  
 The Deponent seems to understand the  
 contents fully well on their being read over  
 and explained to him.

*KH. KHAMBA SINGH*  
**KH. KHAMBA SINGH**  
 Oath Commissioner (JUDICIAL)  
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